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Initials	
<input type="checkbox"/> Email	<input type="checkbox"/> Fax
<input type="checkbox"/> Telephone Intake	

**THE WINDMILL FUND 2014 APPLICATION**

**To Be Filled Out By Social Worker/Medical Personnel**

Submission Date \_\_\_/\_\_\_/\_\_\_ Hospital/Treatment Facility \_\_\_\_\_  
 Applicant Name \_\_\_\_\_ County \_\_\_\_\_  
 Diagnosis \_\_\_\_\_ City \_\_\_\_\_ State \_\_\_\_\_  
 Date of Diagnosis \_\_\_/\_\_\_/\_\_\_ Treating Physician \_\_\_\_\_

Social Worker/Medical Personnel: \_\_\_\_\_  
 Title: \_\_\_\_\_  
 Phone \_\_\_\_\_ Fax \_\_\_\_\_ Email Address \_\_\_\_\_

**Please Circle Yes or No**

**Is Applicant:**

U.S. citizen?  Yes  No    Currently going through treatment?  Yes  No    Currently employed?  Yes  No

**Has Applicant:**

Applied to The Windmill Fund within the past six (6) months?  Yes  No  
 Received an Eviction or Disconnection Notice?  Yes  No

**Other:**

Does Applicant Have Medical Insurance?  Yes  No

Applicant **Total** Monthly Income \_\_\_\_\_ Total Amount **\$ Requested** by Applicant \_\_\_\_\_

*\*Copies of applicant's utility bills and/or rental agreement **must** be provided \*we will not accept handwritten leases \*only first and last pages of rental agreement are necessary*

Why should this applicant be considered for a grant? \_\_\_\_\_  
 \_\_\_\_\_

Social Worker/Medical Personnel Signature \_\_\_\_\_ Date \_\_\_/\_\_\_/\_\_\_  
 Applicant Signature \_\_\_\_\_ Date \_\_\_/\_\_\_/\_\_\_

Is medical facility submitting application within the "open" dates (1st through the 7th of each month)?  Yes  No

**Applications must be emailed to [help@secondwindforlife.org](mailto:help@secondwindforlife.org) OR faxed to 1-855-898-3643**